



The Bathurst Anglican

The Newsletter of All Saints Cathedral Bathurst

With St Barnabas South Bathurst—St Peters Rockley— St Stephens Fitzgeralds Valley
Holy Spirit Turondale—St Pauls Yetholme

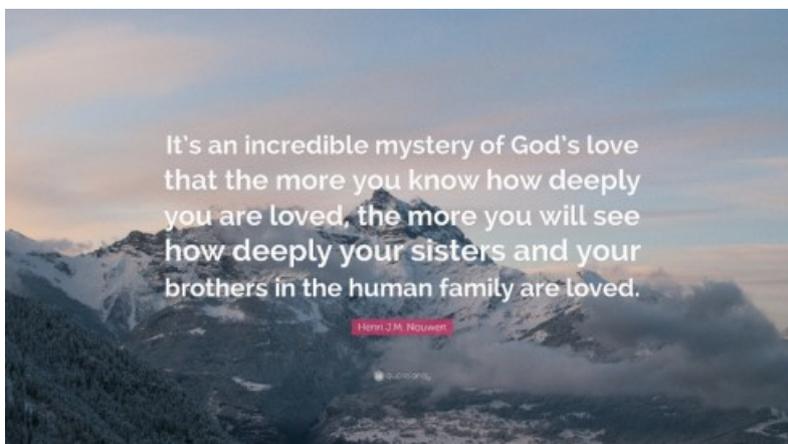
Sunday 15 May 2022 – Fifth Sunday of Easter

Love One Another

Today's Gospel again comes from the Gospel of John. Like last week, today we hear words spoken by Jesus before his death and Resurrection. Jesus is teaching at the Last Supper.

John's Gospel does not include an institution of the Eucharist narrative; instead, Jesus washes his disciples' feet. Immediately after, Jesus predicts his betrayal by Judas. Today's Gospel follows that prediction. It can be read as a continuing explanation of Jesus' act of washing his disciples' feet. It begins with the announcement that this is the moment when the Son of Man will be glorified. This theme continues throughout John's Passion. Jesus will be glorified in his death on the cross and in his Resurrection, and the disciples will glorify Jesus in the love they show.

John's Gospel does not present a sentimental view of love. This is a type of love that is shown in service and sacrifice. It is difficult to choose to love when faced with hatred and anger. Jesus tells the disciples that all will know that they are his disciples because of the love they show for one another. This description of the early Christian community will be repeated in the Acts of the Apostles: "See how they love one another." Christian love is the hallmark of Christianity. We see it lived in the witness of the martyrs. We see it in the example of the lives of the saints. We see it in the holy women and men who live and love daily, making small and large sacrifices for others.



Psalm 148

*Praise the Lord,
praise the Lord from heaven:
O praise him in the heights.
Praise him, all his angels:
O praise him, all his host.*

*Praise him, sun and moon:
praise him, all you stars of
light. Praise him, you highest
heaven: and you waters that
are above the heavens.*

*Let them praise the name of
the Lord: for he commanded
and they were made. He
established them for ever and
ever: he made an ordinance
which shall not pass away.*

*O praise the Lord from the
earth: praise him, you sea-
monsters and all deeps; Fire
and hail, mist and snow:
and storm-wind fulfilling
his command;*

*Mountains and all hills:
fruiting trees and all cedars;
Beasts of the wild, and all
cattle: creeping things and
winged birds;*

*Kings of the earth, and all
peoples princes, and all rulers
of the world Young men and
maidens: old men and
children together.*

*Let them praise the name of
the Lord: for his name alone is
exalted. His glory is above
earth and heaven: and he has
lifted high the horn of
his people.*

*Therefore he is the praise of all
his servants: of the children of
Israel, a people that is near
him. Praise the Lord.*

*We worship on the traditional lands of the Wiradjuri people and we honour
and pay our respects to elders past and present.*

Prayer Cycle

THE ANGLICAN COMMUNION

The Scottish Episcopal Church.

NATIONAL CHURCH

The Diocese of Melbourne with Archbishop Phillip Freier and assistant bishops Gieve Blackwell, Kate Prowd, Brad Billings and Paul Barker. Pray for unity in the diocese centred on the good news of Jesus and a desire to make Christ known.

BATHURST DIOCESE

The Parish of Cudal–Molong with the Rev'd David Blackmore and Sue, and ministry in that parish. Pray for the parish of Cowra with thanks for the Rev'd Rhonda Hunt who assists. Give thanks that the Cowra church will be supported by BCA and pray that the Lord will raise up someone to take on that role.

LOCAL NEEDS

Pray for lawyers, solicitors, barristers, judges, magistrates, court officials and for truth and justice with mercy in our land.

BIBLE VERSE

Speak up for those who cannot speak for themselves, for the rights of all who are destitute. Speak up and judge fairly; defend the rights of the poor and needy.

Proverbs 31:8-9

DIOCESAN PRAYER

Lord you know the pressures of this day. Bless us with calmness and courtesy, patience and peacefulness, and may we see in all we meet this day people made in your image, through Jesus Christ our Lord. Amen

Parish News

ST BARNABAS

The next Special Trading Day will be held on Sunday 15 May from 11am-12.30pm. There will be cakes, jams, plants, books and other items for sale at very reasonable prices. Tea and coffee will also be available. All welcome.

An insight into the work of the Anglican Board of Mission



Literacy and Numeracy Project: A second chance at learning to read and write. - Papua New Guinea

"Long first time, mi sem, long wanem mi yangpla meri tumas na taim mi tok, mi no save long rit na rait. (At first it was embarrassing for me as a very young girl to say I don't know how to read and write - Cindererah, aged 19).

Highlands, is the youngest of ten children. At six she stopped school and was sent to live with her elder brother, helping to care for his children and doing household chores. As she got older she also helped out in her brother's canteen business. However, because of her illiteracy, Cindererah struggled to fit in with her peer group. She also found it difficult to give correct change to customers when she was given large notes. This affected her confidence and her enjoyment of life. That's why enrolling in AID's partner, Anglicare's, adult literacy course was such a big step for her. She has now reached level three in the Tok Pisin literacy class. "I'm excited to keep learning. I can now read text messages on the phone. I can read the bible in Tok Pisin, and I can write names and numbers which helps me in my work at the canteen," she says.

Once Cindererah has completed level three, she will do a Tok Pisin to English bridging class and continue into formal primary education. Anglicare Papua New Guinea runs 82 Adult Literacy and Numeracy Schools across the country.

AID thanks Cindererah for being willing to share her story, as a help to others who may wish to embark on learning to read and write as an adult.

Come Along & Join A Parish Group

- KIDS CLUB: Thursday 3.45-5pm Cathedral/Hall
FELLOWSHIP: 1st Monday each month, 10.30am—Bring your Handwork/Lunch. Phone 6331 4711 for venue.
Tuesday 7:30pm—Galbraith's home—91 Windemere Rd, Bathurst.
Wednesday 7:30pm—Cathedral
Wednesday 7:30pm—41 Logan St. Phil & Sho 0411 281 915
MU: Mothers Union—4th Tuesday each month, 5pm—Abbott Room, Cathedral
PRAYER: 1st Monday each month, 5.30pm—Abbott Room
CHOIR: Each Thursday, 7.00pm—Abbott Room
BELLRINGERS: Wednesday 6pm—Belltower. For enquiries phone +Richard 0409 633 789
FRIENDS OF CATHEDRAL: For enquiries phone Jane 0427 280 352

10 AM CONTEMPORARY SERVICE ... *with Rev Phil Howes*



For most people in our community, church is seen as irrelevant (especially on a frost winter morning). Thankfully we don't need to make it relevant, we just need to show that it is. How we talk about church to our non-Christian contacts is very important. It is a wonderful thing to be able to drop it into any conversation about a weekend.

Having a contemporary service in no way guarantees people will come along. One of the areas that we are looking to show its relevance is to create opportunities for people to see the difference Jesus makes in our interactions with each other.

We've been having "bring a friend" activities which have been both fruitful and fun. For most people in our society, coming to church seems uncomfortably weird but meeting church people at the pub or "ugg boot" bowls or golf lessens the gap, makes the next step shorter.

We are actively working to put people at ease to help them engage with the gospel. This is the point of it all. We could show people a friendly vibrant community, but that would be a waste without them seeing the reason for us - Jesus. He is our relevance. Always was and always will be.



SERVICES

Cathedral	
Monday	8.30am
Tuesday	8.30am
Wednesday	8.30am
Thursday	8.30am M Prayer
Friday	10.00am
Saturday	5.00pm (6pm DST)
Sunday	
<i>Choral Eucharist</i>	8.30am
<i>Contemporary</i>	10.00am
St Barnabas	
Sunday	10.00am
3rd Thursday	10.30am
St Peters Rockley	
1st Sunday	9.30am
St Pauls Yetholme	
1st Sunday	11am
St Stephens Fitzgeralds Valley	
4th Sunday	2.00pm
Holy Spirit Turondale	
Third Sunday	2.00pm
Evensong Cathedral	
3rd Sunday	4.30pm

PARISH INFORMATION

CLERGY

Dean	Very Rev James Hodson
Assoc Minister	Rev Phil Howes 0411 281915
Assist Minister	Steven Klouth
Honorary Clergy	
	Canon Carla Archer
	Rev Clare Percival
	Bishop Richard Hurford

EMAIL

cathedral@bathurstanglican.org.au

WEBSITE

www.bathurstanglicancathedral.org.au

BANKING DETAILS

Account Name: All Saints' Cathedral
BSB:082441 Acct No: 392431546
If you wish to give by Direct Giving these are the deposit account details.

WARDENS OF THE CATHEDRAL

Sue West , Graham Leatherland,
Peter Steel

OFFICE

All Saints Cathedral Parish Office
11 Church Street Bathurst. P:63314711
PO Box 258 Bathurst 2795
Tuesday 9am-1pm
Wednesday 9am-1pm

CATHEDRAL SHOP — Church Street

Please note that the Cathedral Shop is temporarily closed.

USEFUL ONLINE LINKS

Bishop's You Tube Channel

In your browser search Mark Calder you tube. A variety of services are available there.

Website

www.bathurstanglicancathedral.org.au

Cathedral Facebook Page

All Saints Cathedral Bathurst

A READING FROM THE ACTS OF THE APOSTLES 11.1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

For the Word of the Lord
Thanks be to God

A READING FROM THE BOOK OF REVELATION 21.1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.
He will dwell with them; they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'
And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha

and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the Word of the Lord
Thanks be to God

A READING FROM THE GOSPEL ACCORDING TO JOHN 13.31-35

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ

Today's Reading In Context

Revelation 21:1-6 The Book of Revelation sought to encourage persecuted Christians. Here it takes as a symbol the ancient, city Jerusalem, long a token of God's favor to the Jews. The image of a new Jerusalem speaks of God's favor extended and made permanent.

John 13:31-35 John, chapter 13, begins Jesus' long Passover supper discourse. Here he speaks of his coming passion as his glorification. In the same breath he reminds his disciples to love one another.



The Anglican Church of Australia
General Synod

The General synod of the Anglican Church of Australia will be meeting in Queensland between **Sunday 8 May to Friday 13 May 2022**. The General Synod exists in order to share how we relate to each other as a national Christian community and how the church might be faithful in this society, for its spiritual, moral and social welfare. The Synod is a way for elected representatives to come together as a group of Anglican Christians to share the concerns about our Christian faith and practice and to discern God's will for the Christian community.

Please pray for all those who will gather for this important event, particularly Bishop Mark, Mrs. Karen Trafford and the Rev Tim Fogo who will represent our diocese.