



The Bathurst Anglican

The Newsletter of All Saints Cathedral Bathurst

With St Barnabas South Bathurst—St Peters Rockley— St Stephens Fitzgeralds Valley
Holy Spirit Turondale—St Pauls Yetholme

Sunday 20 October 2024 – Twenty Second Sunday After Pentecost



In this Sunday's Gospel, we continue to read from the section of Mark's Gospel that reports Jesus' journey to Jerusalem. Last Sunday we heard Jesus lament the

particular challenges those with many possessions face in order to enter the Kingdom of God. Jesus then predicts his passion to the Twelve, who are amazed and afraid. In this part of Mark's Gospel, Jesus' words to his closest disciples seem to be intended to prepare them for the events that will occur in Jerusalem.

In today's Gospel, James and John ask to be given seats of honor when Jesus enters into his glory. Once again, the disciples seem to be selective in what they hear Jesus say. They want to share Jesus' glory, but do not appear to understand that his glory will be preceded by his suffering. Jesus notes their lack of understanding and predicts the suffering they will endure for the sake of the Gospel. Jesus says that the honor they seek is not his to give. When the other ten hear what James and John have asked, Mark reports that they are indignant. Jesus takes the opportunity to teach them.

Jesus explains the importance of service and sacrifice in the life of a disciple. In particular, he seems to be preparing the Twelve for their leadership roles in the emerging Christian community. Echoing the Gospel we heard several weeks ago, Jesus acknowledges that his teaching is countercultural. In today's Gospel, Jesus contrasts the dynamics within the community of disciples with those shown by the rulers of the Gentiles.

Following Jesus' example of sacrificial love continues to be countercultural in our day as well. We might take this opportunity to consider our models of authority and examine our own exercise of authority. On whose example do we model our leadership?

We worship on the traditional lands of the Wiradjuri people and we honour and pay our respects to elders past and present.

Psalm 91.9-16

The Lord himself is
your refuge :
you have made the Most
High your stronghold.

**Therefore no harm will
befall you :
nor will any scourge
come near your tent.**

For he will command
his angels :
to keep you in all
your ways.

**They will bear you up in
their hands :
lest you dash your foot
against a stone.**

You will tread on the lion
and the adder :
the young lion and the
serpent you will trample
under foot.

**'He has set his love upon
me, and therefore I will
deliver him :
I will lift him out of
danger, because he has
known my name.**

'When he calls upon me I
will answer him :
I will be with him in
trouble,
I will rescue him and
bring him to honour.

**'With long life I will
satisfy him :
and fill him with my
salvation.'**

Hymns

Entrance:	From Heaven You Came	256
Gradual:	I Know That My Redeemer Lives	376
Offertory:	Lord Jesus Think On Me	546
Anthem:	When The Stars Fall - <i>Hatfield</i>	
Recessional:	Christ Is Alive!	387



Prayer Cycle

THE ANGLICAN COMMUNION *Eglise Anglicane du Rwanda.*

NATIONAL CHURCH

The Diocese of Riverina with Bishop Donald Kirk, clergy and people. Pray for wisdom for the leadership of the diocese that they will serve their people well and build up the churches across the diocese to the glory of God.

BATHURST DIOCESE

The parish of Narromine. Pray that the Lord will raise up a new minister for the work there and sustain those who carry the load in the meantime. May Bible studies started last year continue to strengthen people's understanding of God's word and their love for Jesus.

BIBLE VERSE

*Therefore each of you must put off falsehood and speak truthfully to your neighbour, for we are all members of one body.
26 "In your anger do not sin". Ephesians 4:25-26a*

OTHER NEEDS

*Pray for world leaders and decision-makers; those who hold power and influence through politics, finance, the media or industry.
May we work together for the common good.*

Parish News

TURONDALE SERVICE

The next Turondale Service of Holy Communion will be held on 27 October and not on the usual third Sunday. This is for October only.

ALLEGRI SINGERS

The Allegri Singers will present some of the most sublime music from across five centuries. Purcell's *Come Ye Sons of Art*, further works from Purcell, and from Bruckner, Rachmaninov, Josquin des Pres, and others. Join the *Allegri Singers* in Lithgow on Saturday 16 November from 3pm at Hoskins Memorial Uniting Church, or in Bathurst on Sunday 17 November from 3pm at All Saints' Anglican Cathedral, Bathurst. Details soon to follow.

CHURCH PANTRY

Volunteers are needed for the Church Pantry. Please see Sue West or Dean James for detail.

SAFE MINISTRY


Just a reminder that Safe Ministry Training workshops are being held very soon.

Register now to reserve your seat!

[SM Training - Dubbo : Saturday 26th October 2024.](#) [SM Training - Temora : Saturday 2nd November 2024.](#)

Safe Ministry training expires every 3 years - so please check on the Safety Management Online database or with your Parish Safe Ministry Coordinator to check on the status of your training. Both the "Safe Ministry Essentials" and the "Safe Ministry with Children" modules commence at 9:30am sharp. Please BYO your own lunch, or purchase at shops nearby. "Safe Ministry Implementation" (Level 3) commences at 2:00pm. For details contact Louise Hickey, Anglican Diocese of Bathurst, 6331 17822.

FINANCE SEPTEMBER

Income:	\$ 24,032.82	
(collections, rent etc.)		
Expenditure:	\$ 31,757.56	
Net Loss:	\$ 7,724.74	



Fantastic



Hanging in there



Help !

Come Along & Join A Parish Group

KIDS CLUB:	Thursday 3.45-5pm Cathedral/Hall
FELLOWSHIP:	1st Monday of month, 10.30am—Bring your Handwork/Lunch. Phone 6331 4711 for venue Tuesday 7:30pm—Call James 0449 556 566 Wednesday 7:30pm—Call Phil 0411 281 915 Thursday 7:30pm call Phil 0411 281 915
MU:	Mothers Union—4th Tuesday each month, 5pm—Abbott Room, Cathedral
PRAYER:	1st Monday each month, 5.30pm—Abbott Room
CHOIR:	Each Thursday, 7.00pm—Abbott Room
BELLRINGERS:	Wednesday 6pm—Belltower. For enquiries phone +Richard 0409 633 789

10 AM CONTEMPORARY SERVICE *with James Boardman*

This term, 10 am will be studying Ephesians. Ephesians is my favourite book of the Bible. Reading this book with a minister at Bridge Church deepened my faith. In it, we get God's cosmic plan.

He made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, ¹⁰ to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ. Eph 1:9-10

Before creation, God planned to unite all things on Heaven and Earth under Christ. 'Unity in Christ' that's a beautiful way of summarising Ephesians. Each section can be summarised by a 'P'.

Eph 1:1-14 – Praise - praise God, who planned unity before the beginning of time.

Eph 1:15-23 – Pray—prayer for knowing what God has done in the Church through Christ.

Eph 2:1-10 – Pardon – God has united us to Christ through His grace and mercy.

Eph 2:11-22 – Peace – Unity in Christ brings peace with God and peace with one another

Eph 3 – Plan – God's wisdom is made known to other spiritual powers through unity in Christ

Eph 4:1-16 – People – What does being a people united in Christ mean?

Eph 4:17-5:20 – Performance – How do one's actions help or hinder unity in the Church?

Eph 5:21-6:9 – Partnership - How different Earthly relationships model unity in Christ

Eph 6:10-24 – Protection – The need to be prepared for a battle against spiritual forces attacking unity

My prayer for this term is that through a deeper love and understanding of being 'in Christ', we will have a more profound love and knowledge of God's Church.

DIOCESAN WOMEN'S CONFERENCE

Don't forget that the conference will be held at the **Bathurst Cathedral on Saturday 19 October, from 9am to 3pm**. Please bring a plate of morning tea to share. Also BYO picnic lunch to have with others or feel free to enjoy lunch at one of the local cafes. To register for the FREE event, visit www.bathurstanglican.org.au/event/womens-conference/. We really hope to see you there!

Best wishes, Sho Howes and the Organising Committee

<p style="text-align: center;">SERVICES</p> <p>Cathedral</p> <p>Monday 8.30am</p> <p>Tuesday</p> <p>Wednesday 8.30am</p> <p>Thursday 8.30am BCP</p> <p>Friday 10.00am</p> <p>Saturday 5.00pm (6pm DST)</p> <p>Sunday</p> <p><i>Choral Eucharist</i> 8.30am</p> <p><i>Contemporary</i> 10.00am</p> <p>St Barnabas</p> <p>Sunday 10.00am</p> <p>3rd Thursday 10.30am</p> <p>St Peters Rockley</p> <p>1st Sunday 10.30am</p> <p>St Pauls Yetholme</p> <p>1st Sunday 11am</p> <p>St Stephens Fitzgeralds Valley</p> <p>4th Sunday 2.00pm</p> <p>Holy Spirit Turondale</p> <p>Third Sunday 2.00pm</p>	<p style="text-align: center;">CLERGY</p> <p>Dean Very Rev James Hodson</p> <p>Assoc Minister</p> <p>Rev Phil Howes 0411 281915</p> <p>Assist Minister</p> <p>Rev James Boardman</p> <p>Honorary Clergy</p> <p>Canon Carla Archer</p> <p>Rev Clare Percival</p> <p>Bishop Richard Hurford</p> <p>Rev Anastasia Webster-Hawes</p> <p>Rev Paul Woodhart</p>	<p style="text-align: center;">WARDENS OF THE CATHEDRAL</p> <p>Sue West</p> <p>Jane Francis</p> <p>Robyn Holland</p> <p style="text-align: center;">OFFICE</p> <p style="text-align: center;">All Saints Cathedral Parish Office</p> <p>11 Church Street Bathurst. P:63314711</p> <p>PO Box 258 Bathurst 2795</p> <p>Tuesday 9am-1pm</p>
<p style="text-align: center;">EMAIL</p> <p>cathedral@bathurstanglican.org.au</p> <p style="text-align: center;">WEBSITE</p> <p>www.bathurstanglicancathedral.org.au</p> <p style="text-align: center;">BANKING DETAILS</p> <p>Account Name: All Saints' Cathedral</p> <p>BSB:082441 Acct No: 392431546</p> <p>If you wish to give by Direct Giving these are the deposit account details.</p>	<p style="text-align: center;">USEFUL ONLINE LINKS</p> <p style="text-align: center;">Bishop's You Tube Channel</p> <p>In your browser search Mark Calder you tube. A variety of services are available there.</p> <p style="text-align: center;">Website</p> <p>www.bathurstanglicancathedral.org.au</p> <p style="text-align: center;">Cathedral Facebook Page</p> <p>All Saints Cathedral Bathurst</p>	

A READING FROM THE PROPHET ISAIAH

53.4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with
pain. When you make his life an offering for sin,
he shall see his offspring, and shall prolong his
days; through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many
righteous, and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

For the Word of the Lord

Thanks be to God

A READING FROM THE LETTER TO THE HEBREWS 5.1-10

Every high priest chosen from among mortals
is put in charge of things pertaining to God on their
behalf, to offer gifts and sacrifices for sins. He is
able to deal gently with the ignorant and wayward,
since he himself is subject to weakness; and
because of this he must offer sacrifice for his own
sins as well as for those of the people. And one
does not presume to take this honour, but takes it
only when called by God, just as Aaron was.
So also Christ did not glorify himself in becoming a
high priest, but was appointed by the one who said
to him,
'You are my Son, today I have begotten you';
as he says also in another place, 'You are a priest

for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up
prayers and supplications, with loud cries and
tears, to the one who was able to save him from
death, and he was heard because of his reverent
submission. Although he was a Son, he learned
obedience through what he suffered; and having
been made perfect, he became the source of
eternal salvation for all who obey him, having
been designated by God a high priest according
to the order of Melchizedek.

For the Word of the Lord

Thanks be to God

A READING FROM THE GOSPEL ACCORDING TO MARK 10.35-45

James and John, the sons of Zebedee, came
forward to him and said to him, 'Teacher, we
want you to do for us whatever we ask of
you.' And he said to them, 'What is it you want
me to do for you?' And they said to him, 'Grant
us to sit, one at your right hand and one at your
left, in your glory.' But Jesus said to them, 'You
do not know what you are asking. Are you able
to drink the cup that I drink, or be baptized with
the baptism that I am baptized with?' They
replied, 'We are able.' Then Jesus said to them,
'The cup that I drink you will drink; and with the
baptism with which I am baptized, you will be
baptized; but to sit at my right hand or at my left
is not mine to grant, but it is for those for whom it
has been prepared.'

When the ten heard this, they began to be angry
with James and John. So Jesus called them and
said to them, 'You know that among the Gentiles
those whom they recognize as their rulers lord it
over them, and their great ones are tyrants over
them. But it is not so among you; but whoever
wishes to become great among you must be
your servant, and whoever wishes to be first
among you must be slave of all. For the Son of
Man came not to be served but to serve, and to
give his life a ransom for many.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ

READINGS IN CONTEXT

Isaiah 53:4-12 The middle part of the book of
the prophet Isaiah contains four poems that we
now call the songs of the suffering servant. His
suffering wasn't punishment for sin. It
mysteriously offered justification to others.
Jesus, and the gospel writers, meditated on
these passages.

Hebrews 5:1-10 The writer tells us what the
requirements for a high priest are - and how
Jesus perfectly met those requirements

Mark 10:35-45 In two related sayings, Jesus
asks his disciples to think differently about their
status and ambition, and to choose their place
in light of his own coming suffering and death.